

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:	Tadashi SASAKI	Conf.:	5208
Appl. No.:	10/090,756	Group:	2615
Filed:	March 6, 2002	Examiner:	Hung H. Lam
For:	APPARATUS FOR DETECTING FOCUSING STATUS OF TAKING LENS		

## LARGE ENTITY TRANSMITTAL FORM

## MS AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

April 13, 2005

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- ☐ The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	ADDITIONAL FEE
TOTAL	10	-	20	=	0	\$50	\$0.00
INDEPENDENT	3	-	3	=	0	\$200	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$360	\$0.00
						TOTAL	\$0.00

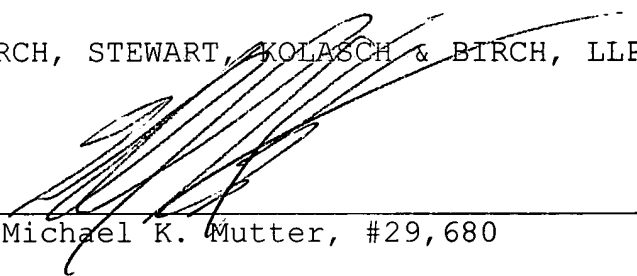
- ☐ Petition for ( ) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- ☒ No fee is required.
- ☐ Check(s) in the amount of \$0.00 is(are) enclosed.
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

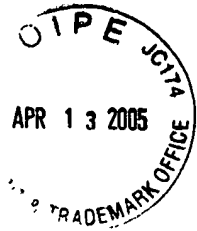
By

  
Michael K. Mutter, #29,680

MKM/STW/ph  
0879-0378P

P.O. Box 747  
Falls Church, VA 22040-0747  
(703) 205-8000

Attachment(s)



**MS AMENDMENT**

PATENT  
0879-0378P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Tadashi SASAKI Conf.: 5208  
Appl. No.: 10/090,756 Group: 2615  
Filed: March 6, 2002 Examiner: Hung H. Lam  
For: APPARATUS FOR DETECTING FOCUSING STATUS  
OF TAKING LENS

REPLY UNDER 37 C.F.R. § 1.111

**MS AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

April 13, 2005

Sir:

In reply to the Office Action dated January 13, 2005, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

This reply includes Amendments to the Claims; Remarks.